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DOC-52-PAPT-05-01006							8. ADDRESS OFFER TO (If other than Item 7)											
U.S. Patent and Trademark Office								U.S. Patent and Trademark Office										
Office of Procurement							Office of Procurement											
2011 Crystal Drive, PK-1, Room 810							Mail Stop 6, PO Box 1450											
Arlington, VA 22202 NOTE: In sealed bid solicitations "offer" and "offeror" mean "bid" and bid" and bid" and bid" and bid and b							Alexandria, VA 22313-1450											
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10. FOR								HON	IE (NO C	COLLECT CALLS)		C. E-MAIL ADDRESS						
INFORMATION							CODE		NUMBER EXT.		EXT.	-/	chris.hannah@us			O GOV		
CALL:							3)		305-8563 N/A		N/A	CIII 15.1		iaiman@uspio.gov		o.gov		
	11. TABLE C							NTE	NTS									
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PART I - THE SCHEDULE x A SOLICITATION/CONTRACT FORM 1							x	PART II - CONTRACT CLAUSES x								47		
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	IPTION/SPECS./WORK STATEMENT 3						Χ	J		OF ATTACHMENTS 6: F IV - REPRESENTATIONS AND INSTRUCTIONS								
	PACKAGING AND MARKING 26 INSPECTION AND ACCEPTANCE 27							K		ESENTATIONS, CERTIFICATIONS 64								
	F DELIVERIES OR PERFORMANCE 28								AND C	OTHER STATEMENTS OF OFFERORS								
x G CONTRACT ADMINISTRATION DATA 32 x H SPECIAL CONTRACT REQUIREMENTS 37							X	L M		TRS., CONDS., AND NOTICES TO OFFERORS 73 LUATION FACTORS FOR AWARD 85								
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(See Section I, Clause No. 52.232-8)				10 CALENDAR DAYS %			20 OALLIN		%		%		CALENDAR DAYS %					
14. ACKNOWLEDGMENT OF AMENDMENTS				AMENDMENT NO.					DATE		А	AMENDMENT NO		DATE		ATE		
(The offeror acknowledges receipt of amendments to the SOLICITATION for offerors and related documents							_											
numbered and dated):																		
15A. NAME CODE				FACIL							OF PERSON AUTHORIZED TO SIGN							
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 AUTHORITY FOR USING OTHER THAN FULL AND OPEN COMPETITION: 								SHOWN IN (4 copies unless otherwise specified)										
☐ 10 U.S.C. 2304(c) () ☐ 41 U.S.C. 253(c)()								1 () () () () () () () () () (
24. ADMINISTERED BY (If other than Item 7) CODE								25. PAYMENT WILL BE MADE BY CODE										
								U.S. Patent and Trademark Office										
								Office of Finance, Mail Stop 17, P.O. Box 1450 Alexandria, VA 22313-1450										
26. NAME OF CONTRACTING OFFICER (Type or print)							27. UNITED STATES OF AMERICA 28. AWARD DATE						ГЕ					
Chris Hannah							(Oliver time of Our traction Office)											
IMPORTANT Award will be made on this Form, or on Standard Form 26, or by							(Signature of Contracting Officer) v other authorized official written notice.											